

Re: The North Dakota Pipeline vs. Tribal Protests

Friday, November 18, 2016
1:08 PM

Subject	Re: The North Dakota Pipeline vs. Tribal Protests
From	Elaine Willman
To	jacksranch@freedomforallseasons.org
Sent	Wednesday, November 16, 2016 7:38 PM

Just a litte P.S.... while we're on the subject....



I've had real questions about why only the bones of Native Americans are sacred with congressional protection (NAGPRA, etc.), but the bones of settlers and their descendants, or of any other culture...are not.

On a side note: The Poarch Creek Band in Alabama too a short-cut for placing their sacred burial cemetery into federal trust (a process that takes about 6 months). Once the burial site was placed into federal "trust" status, the Poarch Creek band asphalted over their new "trust" land so they could build a Class III casino....(placing land into trust for casinos is about a 3 year process). So sometimes sacred is as sacred does.... :)

Elaine

-----Original Message-----

From: Jack Venrick <jacksranch@freedomforallseasons.org>
To: Elaine Willman PropertyRights <Toppin@aol.com>
Sent: Wed, Nov 16, 2016 4:50 pm
Subject: The North Dakota Pipeline vs. Tribal Protests

Elaine –

The gal who cuts my hair in Lakeside is also part Cherokee, as in immeasurable. She had been watching mainstream media, her first mistake, and I told her so and was upset about the treatment of tribe regarding the pipeline going through/near the reservation. I thought I heard the pipeline was going thru off the reservation. She also was upset about the so called finding of the “sacred burial site” et al. I have not been following this and promised her I would ask your take.

Thanks.

Jack Venrick
Rollins